

**TOWN OF EAST WINDSOR**  
**PLANNING AND ZONING COMMISSION**  
**11 RYE STREET**  
**BROAD BROOK, CT 06016**  
**(860) 623-6030**

COMMISSION:

Joseph Ouellette  
Frank Gowdy  
Lorraine Devanney  
James Thurz  
Richard Sullivan

- Chairman  
- Vice Chairman  
- Secretary  
- Regular  
- Regular

Marti Zhigailo - Alternate  
Robert Slate - Alternate  
(Vacancy) - Alternate

---

**AGENDA**

**TUESDAY, NOVEMBER 26, 2013 – 7:00 p.m.**

**PLANNING & ZONING COMMISSION**

Meeting #1643

Commission members and alternates who are unable to attend the meeting are asked to call the Planner's Office (623-6030) before noon of the day of the meeting.

---

**I. ESTABLISHMENT OF QUORUM**

**II. LEGAL NOTICE**

**III. ADDED AGENDA ITEMS**

**IV. PUBLIC PARTICIPATION**

**V. APPROVAL OF MINUTES: November 12, 2013**

**VI. RECEIPT OF APPLICATIONS**

**VII. PERFORMANCE BONDS – ACTIONS; PERMIT EXTENSIONS; ROAD ACCEPTANCE;**

**VIII. CONTINUED PUBLIC HEARINGS:**

**IX. NEW PUBLIC HEARINGS:**

**Walter E. Bass, Jr.** - 1-lot Resubdivision of property located on Winkler and North Roads [Map 114, Block 24, Lot 5] (*Deadline to close hearing 12/31/2013*)

**Walter E. Bass, Jr.** - Special Use Permit/Site Plan Review, per Chapters 802, 700 & 900, to allow a 20-unit multi-family residential condominium complex (McLellan Way) located on Winkler and North Roads (MFDD Zone). [Map 114, Block 24, Lot 5] (*Deadline to close hearing 12/31/2013*)

**Keith Yagaloff** - 1-lot Resubdivision of property located at 131 Depot Street, owned by Sue Paradise. [R-3 zone; Map 99, Block 53, Lot 5] (*Deadline to close hearing 12/31/2013*)

**X. OLD BUSINESS:**

**XI. NEW BUSINESS:**

**Northeast Truck Sales** - Modification of Approved Site Plan to allow used truck sales at 179 South Main Street, owned by Donald Corkum. [B-2 zone; Map 32, Block 21, Lot 69] (*Deadline for decision 12/26/2013*)

**Southern Auto Sales, Inc.** - Modification of Site Plan for proposed construction of a 1,539 square foot garage to be located at 161 South Main Street. [B-2 and A-1 Zone; Assessor's Map 32, Block #21, Lot #66]. (*Deadline for decision 1/16/2014*)

**X. OTHER BUSINESS:**

**XI. BUSINESS MEETING:**

- (1) Plan of Conservation & Development 2014
- (2) Discussion – Adult Regulations (Tabled)
- (3) Signing of Mylars/Plans, Motions

**XIV. ADJOURNMENT**